Principal
M.N.S. Govt. College
Bhiwani

The Director
Higher Education, Haryana
Panchkula

Memo No. 4075

Dated: 21-11-2019

Subject:- Submission of information regarding Statement of Assests in Form D-6 and Statement of Miscellaneous Liabilities: Outstandings in Form D-8 under the Rules of Haryana FRBM Act, 2005.

With reference to your office letter no. 27/51-2018 (2) dated 15.11.2019 on the subject cited above the required information is being sent to you for necessary action.

Principal

M.N.S. Govt. College

Bhiwani

(See Rule-6) Statement of Assets Comulative total of Assets axquired during Assets at the beginning assets at the end of Schedule the reporting year of the reporting year the reporting year Book value (Rs. Cr.) Book value (Rs. Cr.) Book value (Rs. Cr.) Financial Assets: Loan and Advantage 0 0 0 Loan to Local Bodies 0 0 0 Loan to Companies 0 0 0 Loan to others 0 0 0 **Equity Investment** 0 0 0 0 Shares 0 0 **Bonus Shares** 0 0 Investment in Government of India 0 0 Dated Securities/Treasury Bills 0 0 0 0 Investment in 14-days Intermediatic 7.55 Bills 7.55 1 Other financial investments (Please 7.55 7.55 Specify) Total 26.55 Physical Assets: 26.55 Land Building -Office/Residential 2 (Including Furniture) 0 Roads 0 0 0 Bridges 0 0 **Irregation Projects** 0 0 0 **Power Projects** 0 0 0 Other Capital Projects 0.80 0 0.80 3 Machinery and equipment 0.04 0 0.04

0

0

Form D-6

Notes:-

Total

Vehicles

Office equipment

1. Assets above the threshold value of two lakh rupees only to be recorded.

4

2. Reporting year refer to the second year preceding the year for which the annual financial statement and demands for me grants are presented.

0

27.39

- 3. The statement in the respect in the physical assets is to be prepared based on asset register maintained by the state Govt. The value to be indicated would be book -value, i.exacquistion cost netted for depreciation/Impairment.
- 4. States that are not in a position to provide information in respect of physical assets may, to being with provide information only in respect of financial assets. They may disclose their physical assets with in -year from the date of publication of the notification of the state gazettee.

0

27.39

Schedule III (Machinery & Equipment)

Sr. No.	Machinery & Equipment	Amount in Lakhs
1	Gen-Set (2)	6,30,000
7	Water Cooler (7)	3,70,000
3.	Computer (150)	45,00,000
4.	Furniture (Sofa, Chair, Table)	25,00,000
5.	Furniture (Dual Desk)	17,85,000
6.	Digital Podium	1,64,000
7	Ceiling Fan	1,28.700
<i>'</i> ·	Total	99,49,000

Schedule IV (Office Equipment)

Sr. No.	Office Equipment	Amount in Lakhs
1.	Furniture(Including Computer A.C.	4,00,000 -
	Sofa, Table & Chair	

PRINCIPAL,
M. N. S. Govt. College,
BHIWANI

Schedule III (Machinery & Equipment)

	Tar 1: C. Faninment	Amount in Lakhs
Sr. No.	Machinery & Equipment	6,30,000
	Gen-Set (2)	3,70,000
-	Water Cooler (7)	45,00,000
	Computer (150)	25,00,000
	Furniture (Sofa, Chair, Table)	17,85,000
	Furniture (Dual Desk)	1,64,000
5.	Digital Podium	1,28,700
7.	Ceiling Fan	1,00,77,700
	Total	

Schedule IV (Office Equipment)

4	Schedule IV (Office	Amount in Lakhs
Sr. No.	Office Equipment Furniture(Including Computer A.C. Sofa, Table & Chair	4,00,000

PRINCIPAL,
M. N. S. Govt. College,
BHIVVANI

Form D-6 (See Rule-6) Statement of Assets

		Statement of Assets		Comulative total of
	Schedule	Assets at the beginning of the reporting year	Assets axquired during the reporting year	assets at the end of the reporting year Book value (Rs. Cr.)
Aancial Assets:		Book value (Rs. Cr.)	Book value (Rs. Cr.)	Book value (Ks. Cr.)
pan and Advantage		Book (Internal Control of Control		
Coan to Local Bodies		0	0	0
Loan to Companies		0	0	0
Loan to others		0	0	0
Equity Investment		0	0	0
Shares		0	0	0
Bonus Shares		0	0	0
Investment in Government of India		0	0	0
Dated Securities/Treasury Bills		0	0	0
Investment in 14-days Intermediatic		0	0	0
Bills Other financial investments (Please	1	7.55	-	7.55
Specify) Total		7.55	-	7.55
Physical Assets:				
Land Building –Office/Residential (Including Furniture)	2	26.55	-	26.55
Roads			0	
Bridges		0	0	0
Irregation Projects		0	0	0
Power Projects		0	0	0
Other Capital Projects		0	0	0
Machinery and equipment	3	0.80	0	0.80
Office equipment	4	0.04	0	0.04
Vehicles		0	0	0
Total		27.39	0	27.39

Notes:-

- 1. Assets above the threshold value of two lakh rupees only to be recorded.
- Reporting year refer to the second year preceding the year for which the annual financial statement and demands for me grants are presented.
- 3. The statement in the respect in the physical assets is to be prepared based on asset register maintained by the state Govt. The value to be indicated would be book –value, i.exacquistion cost netted for depreciation/Impairment.
- 4. States that are not in a position to provide information in respect of physical assets may, to being with provide information only in respect of financial assets. They may disclose their physical assets with in —year from the date of publication of the notification of the state gazettee.



Schedule I (Details of FDR)

Schedule-I	Assets at the beginning of the reporting year (CRS)	Assets axquired during	Comulative total of assets at the end of the reporting year
F.D.R.	7,55 Crore	-	

Schedule II (Details of Land and Building)

r. No.	Land Area	Mate	Total Amount (Value of Crore)
	30.875 acre	67 lakh per acre at Collecterate Rate	05.88
2.	60 Rooms, 10 labs, 1 Library and office area in 2017-18.	84,000 Square feet @ 700 per square feet	
3.	4 Class III Quarter	2400 Square 500 per square feet	
4.	1 Hostel Warden Quarter	1000 Square @ 700 per square feet	.07
	Total		26.75

Schedule III (Machinery & Equipment)

Sr. No.	Machinery & Equipment	Amount in Lakhs
1.	Gen-Set (2)	6,30,000 -
2.	Water Cooler (7)	3,70,000
3.	Computer (150)	45,00,000
4.	Furniture (Sofa, Chair, Table)	25,00,000
	Total	80,00,000

Schedule IV (Office Equipment)

Sr. No.	Office Equipment	Amount in Lakhs					
	Furniture(Including Computer A.C. Sofa, Table & Chair	4,00,000 -					

Urgent/Date Bound

From

The Director Higher Education, Haryana, Shiksha Sadan, Sector-5, Panchkula.

To

All the Principals,
Of Govt. College/Govt. Women College in Haryana

Memo No. KW 10/09-2010 Works (1)
Dated: Panchkula, the 289.2018

Subject:

Regarding status report of work assigned under Asset Management Cell.

Kindly refer to the earlier letter issued by this office vide Memo no. KW 10/9-2010 Works (1) dated 19.06.2018 and subsequent reminder on dated 27.06.2018, 18.07.2018,01.08.2018,10.08.2018 & 15.09.2018 on the subject cited above vide which you were requested to send the status report/certificate of the work assigned to you i.e. upload the land detail of Govt. College under Asset Management Cell.

A meeting was held on 27.09.2018 under the Chairmanship of W/ACS & FCR to review the progress of Asset Management Cell. The progress report pertaining to this department was not found satisfactory.

Now, it was decided in the meeting that a review meeting will be held on dated 04.10.2018, under the Chairmanship of Hon'ble Chief Minister Haryana. The requisite information is still awaited from your College. Therefore, you are again requested to upload the requisite information upto 30.09.2018 on below mentioned portal:-

http://164.100.137.207/govland/

Therefore, it is requested that the above said information may be provided by email at hechryworks@gmail.com by 01.10.2018 positively, so that the progress report could be submitted to Hon'ble Chief Minister's in review meeting.

Deputy Director Works for Director Higher Education, Haryana, Panchkula.

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Principal M.N.S. Govt. College Bhiwani

To

publicatio

District Revenue Officer Bhiwani

Memo No. 1433

Dated: 16-04-2019

Subject: Regarding the actual Land information of Government departments/Institution.

With reference to letter no. 220-319/ AM. Cell dated 15.04.2019, from the office of Deputy Commissioner Bhiwani on the subject cited above, the required information is given as under:

Sr. No.	Total Alloted Land/Building		Land laying vacant/Building
1.	419 Kanals 3 Marla	(b) Govt. College for Women Bhiwani 56 Kanals (c) Govt. College of Education	56 Kanals: out of which 20 Kanals is under proposed site of multi-purpose hall and Science Block. Hence the net vacant available land is 36 kanals.

M.N.S. Govt College
Bhiwani COLLEGE,

BHIWANI

399 4 25.11,2019 Sh. Karan Singh A/ Ang. हिरयाणा, पंचकूला।

MOST URGENT BUDGET MATTER

प्रेषक

निदेशक, उच्चतर शिक्षा, हरियाणा, शिक्षा सदन, सैक्टर-5 पंचकूला।

सेवा में

प्राचार्य,

- 1. राज्य में स्थित सभी राजकीय महाविद्यालय।
- 2. राज्य में स्थित सभी राज्य पुस्तकालय।
- राज्य में स्थित सभी एन०सी०सी० यूनिटस।

यादि क्रमांक 27 / 51–2018 तम (2) दिनांक, पंचकूला *(ऽ)।(/*९

विषय:

Submission of information regarding Statement of Assests in Form D-6 and Statement of Miscellanrous Liabilities: Outstandings in Form D-8 under the Rules of Haryana FRBM Act, 2005.

उपरोक्त विषय के संदर्भ में।

विषयांकित मामले में अतिरिक्त सचिव, हरियाणा सरकार, वित्त विभाग से प्राप्त पत्र क्रमांकः 3/8/2007—ERAMU (FD), दिनांकः 30.10.2019 की प्रतियां Form D-6 and Form D-8 सिहत संलग्न करते हुए भेजकर अनुरोध है कि वित्त विभाग की जारी हिदायतों पर शीघ्र कार्यवाही करते हुए सूचना वित्त विभाग की अंकित e-mail ID idfdhry@gmail.com पर भेजकर की गई कार्यवाही से इस विभाग को भी अवगत कारवायें।

अधीक्षक तालमेल कृतेः निदेशक उच्चतर शिक्षा, हरियाणा, पंचकूला।

पृष्ठांक सम क्रमांक

दिनांक, पंचकूला (ऽ/u/19

इसकी एक प्रति अतिरिक्त सचिव, हरियाणा सरकार, वित्त विभाग के पत्र क्रमांक 3/8/2007—ERAMU (FD), दिनांक: 30.10.2019 के सन्दर्भ में सूचनार्थ प्रेषित है।

अधीक्षक तालमेल कृतेः निदेशक उच्चतर शिक्षा, हरियाणा, भू पंचकूला।

overed	Occupancy/ Possession	M 95 1850 1	Encroachment	Encroach ment	Lisiansi na	1	Details of	Case Number	Petitioner	Respondent	Status	Next Date of Hearing	GPS Latitude	GPS Longitude	Remarks
ea	Status	KHEWAT 2502 KHATON 2982	Status	Details N	Litigati on	Court	KANAL 419.3 KHEWAT 2502 KHATONI 2982	-	-	respondent	-		28* 47*		Among 419.3 - Kanal 56 Belong to G.C.W Bhiwani, 86 Kanal belong to G.C. Edu. Bhiwani, 36 Kanal belong to SHEMT Campus, Rest 191.3 Kanal remain with with Govt. College Bhiwani

PRINCIPAL, GOVT. COLLEGE, BHIWANI

r. No.	State	District	Tehsil	Situation Of Land	Urban Area Selection	Department/ Board/Corp	Estate	Sector	Ward	NDER ASSE Name of Municipality/ Crop	1	Uproperty		Address	Floor	Area
1	HARYANA	BHIWANI	BHIWANI	URBAN	MUNCIPALITY COMMITTEE	HIGHER EDUCATION	BHIWANI LOHAR	BHIWANI LOHAR	1	BHIWANI		GOVT. COLLEGE BHIWANI	GOVT. COLLEGE BHIWANI	HANSI ROAD BHIWANI	3	419.3 KANA
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PRINCIPAL, GOVT. COLLEGE, BHIWANI